

# CITY OF HUNTSVILLE, TEXAS

Mac Woodward, Mayor

Dan Jones, Chair  
Reggie Lepley  
James Patton  
Jordan Herrin



Matt Benoit, City Manager, Ex-Officio  
David Zeller, Ex-Officio

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## NATURAL PRESERVATION AD HOC COMMITTEE WEDNESDAY, SEPTEMBER 10, 2014 – 5:00 P.M.

CITY HALL CONFERENCE ROOM  
HUNTSVILLE CITY HALL, 1212 AVENUE M

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary's office (936/291-5403), two working days prior to the meeting for appropriate arrangements.

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### REGULAR SESSION [5:00PM]

1. CALL TO ORDER

2. PUBLIC COMMENT

3. DISCUSSION/ACTION

The Board will meet to discuss, hear presentations and/or reports and potentially take action on the following items:

- a. Approve minutes of last meeting.
- b. Discuss Committee objectives and projects.
- c. Discussion of Committee direction.
- d. Items of Community Interest (*Hear announcements concerning items of community interest from the Board for which no action will be discussed or taken.*)

4. ADJOURNMENT

\*If, during the course of the meeting and discussion of any items covered by this notice, the Board determines that a Closed or Executive session is required, then such closed meeting will be held as authorized by Texas Government Code, Chapter 551, Sections. If a Closed or Executive session is held in accordance with the Texas Government Code as set out above, the Board will reconvene in Open Session in order to take action, if necessary, on the items addressed during Executive Session.

CERTIFICATE – I hereby certify that a copy of the September 10, 2014, Natural Preservation Ad Hoc Committee Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times and to the City's website, [www.huntsvilletx.gov](http://www.huntsvilletx.gov), in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING:

8/19/14

TIME OF POSTING:

3:45 pm

TAKEN DOWN:

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Lee Woodward, City Secretary